STATE OF MONTANA TERM CONTRACT

Department of Administration State Procurement Bureau 165 Mitchell Building PO Box 200135 Helena, MT 59620-0135

Phone: (406) 444-2575 Fax: (406) 444-2529

TTY Users-Dial 711

http://www.discoveringmontana.com/doa/gsd

T.C. #: A63309-MUS HEWLETT PACKARD

WESTERN STATES CONTRACTING ALLIANCE Title: COMPUTER EQUIPMENT, SOFTWARE, PERIPHERALS AND RELATED SERVICES-MONTANA UNIVERSITY SYSTEM

This is a non-exclusive contract.

CONTRACT TERM	FROM	April 1, 2005	CONTRACT STATUS	NEW ()		
	то	August 30, 2009		RENEW (X)		
VENDOR ADDRESS	Hewlett Packard Company 20555 SH249, CCM0301-040 Houston, TX 77070		ORDER ADDRESS	www.hp.com/buy/WSCAII		
ATTN:	Debra Lee		ATTN:			
PHONE:	847.537.0344		PHONE:			
FAX:	281.927.5213		FAX:			
E-MAIL:	Debra.Lee@hp.com		E-MAIL:			
DDIOCO: Day Continue AA of the Mantau Drine Assessment						

PRICES: Per Section 14 of the Master Price Agreement

DELIVERY: 20 Business days after receipt of order

F.O.B.: Destination

TERMS: Net 30 days

REMARKS:

Current pricing is available at http://h30102.www3.hp.com/gemstore/sites/wscall/index.html
Authorized resellers are available at http://gem.compaq.com/gemstore/sites/downloads/MT-ResellerAgents.xls

This contract is NOT for the purchase of major hardware purchases. Individual units cost cannot exceed \$100,000 each.

IFB/RFP No.:	ROBERT OLIVER, CONTRACTS OFFICER	DATE:				
AUTHORIZED SIGNATURE						

This document represents an overview of the Western States Contracting Alliance Computer Equipment, Software, Peripherals and Related Services contract. This document is not intended to replace or append the contract, rather to provide an overview and summary of the agreement.

1.0 BACKGROUND

The State of Montana is a member of the Western States Contracting Alliance (WSCA), which establishes the means by which participating states may join together in cooperative multi-state contracting in order to achieve cost-effective and efficient acquisition of quality products and services. This contract is a result of a cooperative procurement conducted by the State of Minnesota on behalf of WSCA.

1.1 PURPOSE

The purpose of this contract is to provide the Montana University System, with an expedited means of obtaining Computer Equipment, Software, Peripherals and Related Services, as specified in the attached participating addendum.

1.2 NON-EXCLUSIVE CONTRACT

This contract is for the convenience of the Montana University System and is considered by the State Procurement Bureau to be a "non-exclusive" use contract. Therefore, the Montana University System may obtain this product/service from sources other than the contract holder(s) as long as they comply with Title 18, MCA, and their delegation agreement and applicable state standards and policies.

2.0 LIAISON

The primary Contractor contact for this participating addendum is as follows:

Copy to:

Debra Lee Public Sector Program Manager

Hewlett Packard Company

442 Swan Blvd Deerfield, IL 60015 Tel: 847.537.0344 Fax: 281.927.5213

Email: Debra.Lee@hp.com

Patrick Long

Public Sector Contract Manager Hewlett Packard Company

3314 Noyes Street Evanston, IL 60201 Tel: 847.644.7732

Fax: 847.864.1905

Email: patrick.long@hp.com

The State's primary contact for this participating addendum and all Cooperative Purchasing requests should be directed to:

Robert Oliver State of Montana, State Procurement Bureau 125 N. Roberts Street, Mitchell Building, Room 165 Helena, MT 59620-0135 Phone: (406) 444-0110

Phone: (406) 444-0110 Fax: (406) 444-2529 E-mail: roliver@mt.gov

3.0 ORDERING PROCEDURE

In accordance with the terms of the contract, an agency purchase order must be issued to the contractor for all required products. The purchase order must reference the contract number (A63309-MUS); identify all items desired, the purchase order date, the desired delivery date, shipping locations, and prices.

4.0 TERM OF CONTRACT

The contract is effective from April 1, 2005 through August 30, 2009.

5.0 PRICING

For current pricing, please see the following website: http://h30102.www3.hp.com/gemstore/sites/wscall/index.html

Authorized resellers are available at http://h30102.www3.hp.com/gemstore/sites/wscall/partners.htm

6.0 CONTRACT

The entire contract can be found at the following website: http://www.mmd.admin.state.mn.us/wsca/A63309 HP Master Price Agreement.htm

PARTICIPATING ADDENDUM

COMPUTER EQUIPMENT, SOFTWARE, PERIPHERALS AND RELATED SERVICES

MASTER PRICE AGREEMENT HEWLETT PACKARD COMPANY Contract Number A63309

State of Montana

1. Scope:

All entities within the Montana University System are authorized to purchase products and services under the terms and conditions of the referenced master price agreement. Allowable products are defined in section 14 of the master price agreement as band 1, 2, 3, 4, and 5, allowable services, as defined below, and LAN equipment and related software as defined below.

Entities are subject to all applicable state standards, policies, and procurement laws before any purchase from this contract.

2. Changes:

"Services": The Contractor(s) shall provide service, as defined in the master price agreement, for equipment and the take back program.

Other Changes:

Section 20, add the following: Access and Retention of Records. Contractor agrees to provide the department, the legislative auditor or their authorized agents access to any records necessary to determine contract compliance. Contractor agrees to create and retain all billing records supporting the invoicing of products and services rendered for a period of three (3) years after either the completion date of this contract or the conclusion of any claim, litigation or exception relating to this contract taken by the State of Montana, or a third party. Reference: 18-1-118, MCA.

Section 32, delete and replace with the following: Venue. This participating addendum shall be governed by the laws of the State of Montana. Venue for any action shall be in the First District Court of the Lewis and Clark County, Helena, Montana. Parties to pay own legal fees and associated costs.

Section 59, add the following: Compliance with Workers' Compensation Act. The Contractor is required to supply the State of Montana, State Procurement Bureau with proof of compliance with the Montana Workers' Compensation Act while performing work for the State of Montana. (Mont. Code Ann. §§ 39-71-120, 39-71-401, and 39-71-405.) Neither the Contractor nor its employees are employees of the State. The proof of insurance/exemption must be in the form of workers' compensation insurance, an independent contractor exemption, or documentation of corporate officer status and must be received by the State Procurement Bureau P.O. Box 200135, Helena, MT 59620-0135 and must be kept current for the entire term of the contract.

Section 60, add the following: Purchasing Card. The State of Montana has a Purchasing Card Program in place that gives agencies and Montana State University the ability to charge purchases made from these contracts. The State of Montana prefers this method of payment.

Section 61, add the following: Termination for Convenience. The State of Montana may terminate this participating addendum and/or any active projects in whole or in part. Contractor shall be entitled to sums due as compensation for accepted deliverables provided in conformance with the contract.

In the event the contract is terminated for the convenience of the State the agency pay for all accepted work performed and accepted deliverables completed in conformance with the contract up to the date of termination.

3. Primary Contact:

The primary participating entity contact for all issues is as follows:

University of Montana Lu Terry, Contracts Officer The University of Montana Business Services Lommasson Center Missoula, MT 59812 (406) 243-2204

Email: TerryLE@mso.umt.edu

Montana State University Shawna Lanphear Director of Purchasing Montana State University 104 Montana Hall Phone: (406) 994-3211

Phone: (406) 994-3211 Fax: (406) 994-3000

Email: slanphear@montana.edu

The primary Contractor contact for this participating addendum is as follows:

Debra Lee Public Sector Program Manager Hewlett Packard Company 442 Swan Blvd Deerfield, IL 60015

Tel: 847.537.0344 Fax: 281.927.5213

Email: <u>Debra.Lee@hp.com</u>

Copy to:

Patrick Long
Public Sector Contract Manager
Hewlett Packard Company
3314 Noyes Street
Evanston, IL 60201
Tel: 847.644.7732

Fax: 847.864.1905

Email: patrick.long@hp.com

4. Servicing Subcontractors:

University of Montana:

Only those HP authorized resellers and service providers listed on the HP website www.hp.com/buy/WSCAII are eligible to support the price agreement under HP's influencer program (reseller agent) or service provider program, as approved by the participating entity.

Montana State University:

Only the following servicing subcontractors are authorized to support the price agreement under HP's influencer program (reseller agent) or service provider program:

ITC Computer Store
Basement Renne Library, Rm 68
Montana State University
Bozeman, MT 59717

Certified Education Partners: Procuring agencies that qualify for educational products and discounts may assign the following certified education partner to a purchase order:

ITC Computer Store
Basement Renne Library, Room 68
Montana State University
Bozeman, MT 59717

Orders and payments are to be handled by HP directly unless otherwise mutually agreed by HP and the participating entity as specified in this section of the participating addendum. Electronic orders will be accepted by HP under the terms of this agreement.

The Master Price Agreement Number A63309 MUST be shown on all Purchase Orders issued against this Agreement.

This addendum and the price agreement together with its exhibits, set forth the entire agreement between the parties with respect to the subject matter of all previous communications, representations or agreements, whether oral or written, with respect to the subject matter hereof. Terms and conditions inconsistent with, contrary or in addition to the terms and conditions of this addendum and the price agreement, together with its exhibits, shall not be added to or incorporated into this addendum or the price agreement and its exhibits, by any subsequent purchase order or otherwise, and any such attempts to add or incorporate such terms and conditions are hereby rejected. The terms and conditions of this addendum and the price agreement and its exhibits shall prevail and govern in the case of any such inconsistent or additional terms.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by Contractor below. Signatures as required by State Statutes, Rules or Policies.

State of Montana	Hewlett-Packard Company		
Ву:	Ву:		
Name: Marvin Eicholtz	Name:		
Title: Administrator, General Services Division	Title:		
Date:	Date:		
Montana State University			
By:			
Date:			
University of Montana			
By:			
Date:			
Approved as to Legal Content:			
Dal Smilie, Chief Legal Counsel Date Department of Administration			